



72nd Annual AAEP Convention

Las Vegas

Dec. 7-11, 2026

## COMPANY AND CONTACT INFORMATION

The following information will appear on the website and in the on-site program (PLEASE PRINT CLEARLY):

Full Company Name: \_\_\_\_\_

Published Email: \_\_\_\_\_

Website: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Prov/State: \_\_\_\_\_

Postal/ZIP Code: \_\_\_\_\_ Country: \_\_\_\_\_

Phone: \_\_\_\_\_

## TRADE SHOW CONTACT

The Trade Show contact for your firm will receive updates, requests for information, booth assignment, etc.

Name: \_\_\_\_\_

Contact Email: \_\_\_\_\_

Cell: \_\_\_\_\_

**READ, ACCEPTED AND APPROVED BY COMPANY REPRESENTATIVE (SIGNATURE)**

**Print Name**

**Date**

### Contract Acceptance for Exhibit Space Rental:

The Exhibitor agrees that upon acceptance of this agreement, including the Terms and Conditions set forth in the Exhibitor Prospectus and in this agreement by AAEP with or without appropriate or timely payment of any and all fees; this agreement shall become binding and enforceable in accordance with its terms. Although AAEP will attempt to accommodate exhibitor requests for specific booths, no guarantees can be made that the Exhibitor will be assigned the specific booth(s) requested. Exhibitor acknowledges that it is not contracting for a specific booth(s), but rather for the right to participate as an Exhibitor at the 2026 AAEP Annual Convention.

## QUESTIONS?

Debbie Miles: (859) 705-0423 | [dmiles@aaep.org](mailto:dmiles@aaep.org)

## RETURN COMPLETED APPLICATION TO

Debbie Miles at AAEP  
4033 Iron Works Parkway  
Lexington, KY 40511  
[dmiles@aaep.org](mailto:dmiles@aaep.org)



**Please note that first-time exhibitors must provide a short product/company description.**

## BOOTH SELECTION

Please reserve the following 10'x10' booth(s):

| BOOTH TYPE  | QUANTITY | FEE/BOOTH |
|---|----------|-----------|
| <input type="checkbox"/> Zone 1 Corner Booth            |          | @ \$3,400 |
| <input type="checkbox"/> Zone 1 Inline Booth            |          | @ \$3,000 |
| <input type="checkbox"/> Zone 2 Corner Booth            |          | @ \$3,200 |
| <input type="checkbox"/> Zone 2 Inline Booth            |          | @ \$2,800 |
| ADD-ON  | QUANTITY | FEE       |
| <input type="checkbox"/> Logo                           |          | @ \$200   |
| <b>TOTAL AMOUNT</b><br><b>Due by September 20, 2026</b> |          | <b>\$</b> |

## CATEGORY

- |   |  |
|---|--|
| <input type="checkbox"/> Pharmaceutical                   | <input type="checkbox"/> X-ray Equipment                             |
| <input type="checkbox"/> Compounding Pharmacy             | <input type="checkbox"/> Endoscopes                                  |
| <input type="checkbox"/> Mobile/Portable Veterinary Units | <input type="checkbox"/> Reproductive                                |
| <input type="checkbox"/> Computer Hardware/Software       | <input type="checkbox"/> Hoofcare                                    |
| <input type="checkbox"/> Non-Profit Organization          | <input type="checkbox"/> Surgical Equipment/Instruments              |
| <input type="checkbox"/> Nutritional Feeds/Supplements    | <input type="checkbox"/> Ultrasound Equipment                        |
| <input type="checkbox"/> Dental                           | <input type="checkbox"/> Insurance/Financial/Leasing                 |
| <input type="checkbox"/> Publications                     | <input type="checkbox"/> Laboratory or Diagnostic Services/Equipment |
| <input type="checkbox"/> Magnetic Therapy/Lasers          | <input type="checkbox"/> Other _____                                 |

## AAEP USE ONLY

Booth Assigned \_\_\_\_\_

Booth Size \_\_\_\_\_