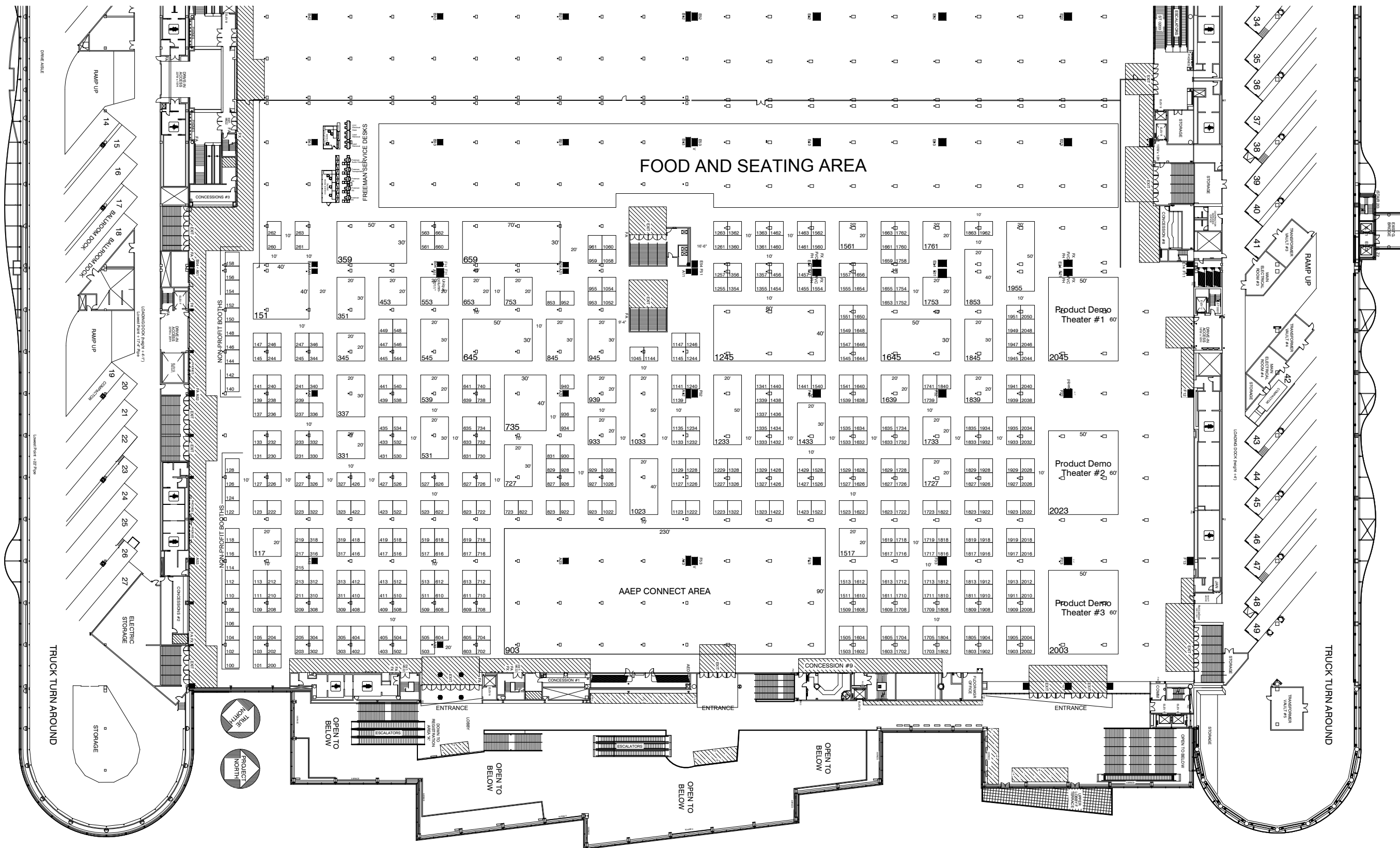


# AMERICAN ASSOC OF EQUINE PRACTITIONERS ANNUAL CONFERENCE

DECEMBER 8 - 10, 2019

COLORADO CONVENTION CENTER - EXHIBIT HALLS A, F, B1 & E2 - DENVER, COLORADO



**REVISION**  
Date: 5/1/2019  
By: SANDRA JONSON, SC

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**BOOTH COUNT**  
Inventory as of 05/01/2019

Dimension	Size	Qty	SqFt
10x10'	100	443	44,300
20x20'	400	18	7,200
20x30'	600	9	5,400
20x40'	800	2	1,600
20x50'	1,000	3	3,000
30x40'	1,200	1	1,200
30x50'	1,500	3	4,500
40x40'	1,600	1	1,600
30x70'	2,100	1	2,100
50x80'	3,000	3	9,000
40x80'	3,200	1	3,200
90x230'	20,700	1	20,700
<b>Totals:</b>	<b>486</b>		<b>103,800</b>

**BLDG. LEGEND:**

**DRAWING INFO**  
Passport Line Item Number:  
**#4996370**  
Facility:  
COLORADO CONVENTION CENTER

Hall / Level:  
EXHIBIT HALLS A, F, B1 & E2  
City & State:  
DENVER, COLORADO  
Scale: CUSTOM  
Job #: 476892  
AE: MARK KAFADER  
Prod. AE: KIM RICHARDSON  
Started: 5/1/2019  
Started By: JIM BARNES.NERDC  
Prod. Branch: FREEMAN DENVER

**FREEMAN**

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