

American Association of Equine Practitioners

NOVEMBER 18-20, 2017

HENRY B. GONZALEZ CONVENTION CENTER - HALLS 3, 4A-4B & BRIDGE - SAN ANTONIO, TEXAS

REVISION
Date: 6/20/2017
By: FRED DELEON

BOOTH COUNT

Inventory as of 06/19/2017

Dimension	Size	Qty	SqFt
10x10'	100	339	33,900
10x20'	200	9	1,800
10x30'	300	1	300
20x20'	400	21	8,400
20x30'	600	10	6,000
20x40'	800	3	2,400
20x40'	800	1	800
30x30'	900	1	900
20x50'	1,000	1	1,000
20x50'	1,000	3	3,000
20x60'	1,200	1	1,200
30x50'	1,500	1	1,500
20x60'	1,600	1	1,600
50x110'	5,500	2	11,000

BLDG. LEGEND:

- RAMP
- CONCESSIONS
- STAIRS
- FREIGHT ELEVATOR
- PASSENGER ELEVATOR
- ESCALATOR
- WOMEN RESTROOM
- MEN RESTROOM
- UTILITY FLOOR PORT
- COLUMN
- FIRE HOSE CABINET
- FIRE EXTINGUISHER
- FIRE LITE STROBE

DRAWING INFO

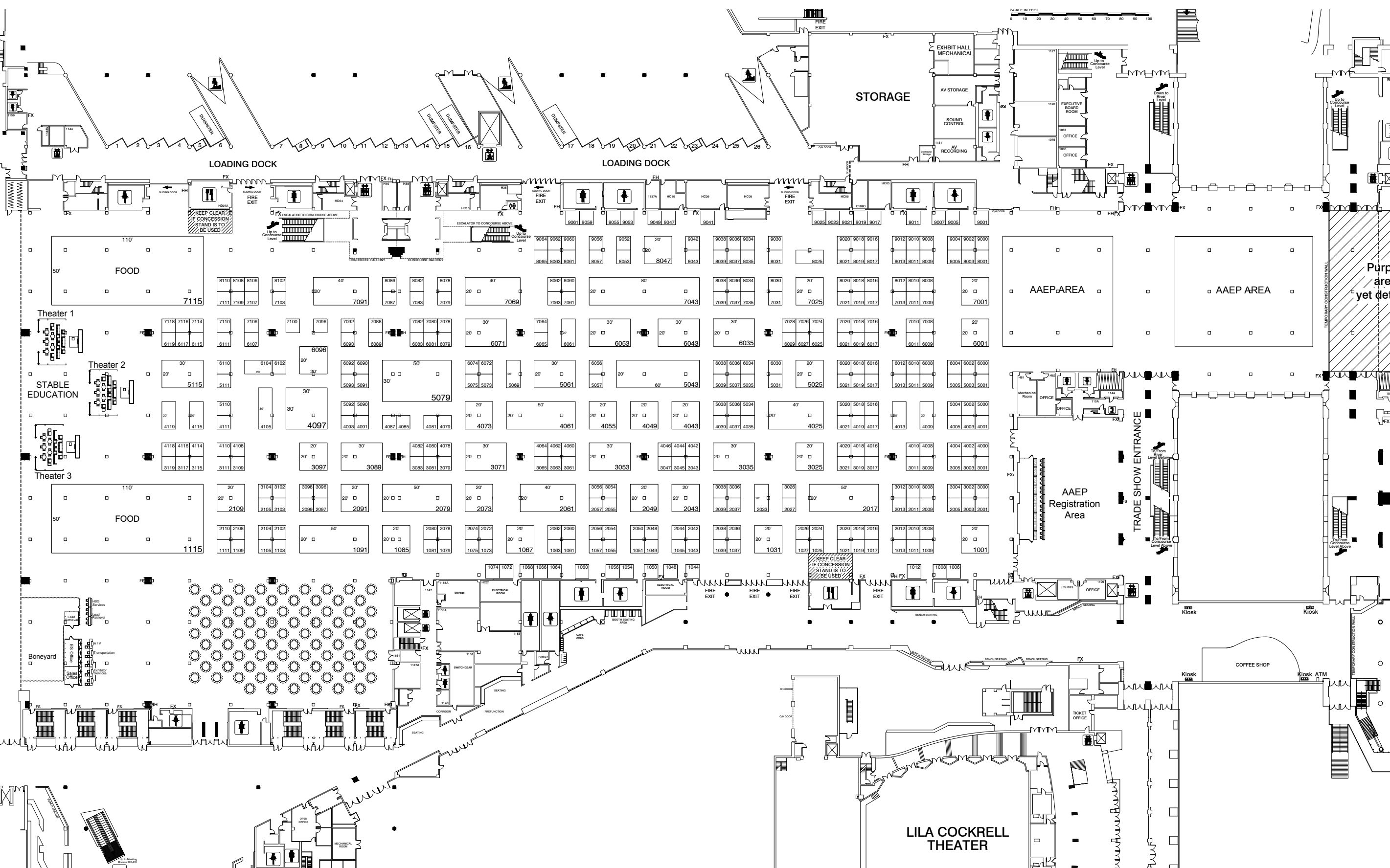
Passport Line Item Number:
#3085003
Facility:
HENRY B. GONZALEZ CONVENTION CENTER
Hall / Level:
HALLS 3, 4A-4B & BRIDGE
City & State:
SAN ANTONIO, TEXAS
Scale: CUSTOM
Job #: 425480
AE: MARK KAFADER
Prod. AE: PRODUCING EXEC
Started: 6/20/2017
Started By: DAVID DELGADO
Prod. Branch: SAN ANTONIO

FREEMAN

Disclaimer - Every effort has been made to ensure the accuracy of all information contained on this floor plan. However, no warranties, either expressed or implied, are made with respect to this floor plan. If the location of building columns, utilities or other architectural components of the facility is a consideration in the construction or usage of an exhibit, it is the sole responsibility of the exhibitor to physically inspect the facility to verify all dimension and locations.
© Copyright 2007, Freeman Co. All rights reserved.

Confidential and Proprietary - the information contained herein is the proprietary information of Freeman and by accessing the information, the recipient agrees to keep the information confidential and not disclose it to any third party without the prior consent of Freeman. Recipient also agrees to only use the information for its internal evaluation purposes and for no other purpose, without the prior consent of Freeman.

File Path: F:\FLOOR PLANS\2017\11-Nov\American Assn of Equine Practitioners (425480)\DWG Files\AAEP_1117 FP.dwg | Tab Name: 11x17L



LILA COCKRELL THEATER